

AGENDA

Meeting: Southern Area Planning Committee
Place: Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Thursday 18 November 2010
Time: 6.00 pm

Please direct any enquiries on this Agenda to Pam Denton, Senior Democratic Services Officer, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718371 or email pam.denton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Richard Britton	Cllr George Jeans
Cllr Brian Dalton	Cllr Ian McLennan
Cllr Christopher Devine	Cllr Ian West
Cllr Mary Douglas	Cllr Fred Westmoreland
Cllr Jose Green	Cllr Graham Wright
Cllr Mike Hewitt	

Substitutes:

Cllr Ernie Clark	Cllr Leo Randall
Cllr Russell Hawker	Cllr Ricky Rogers
Cllr Bill Moss	Cllr Paul Sample
Cllr Christopher Newbury	Cllr John Smale

AGENDA

Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 28*)

To approve and sign as a correct record the minutes of the meeting held on 28 October 2010 (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

6. **Planning Appeals** (*Pages 29 - 30*)

To receive details of completed and pending appeals (copy herewith).

7. **Planning Applications** (*Pages 31 - 32*)

To consider and determine planning applications in the attached schedule.

- 7a **S/2010/0173 - Former Pembroke Park School, Penruddock Close, Salisbury** (*Pages 33 - 56*)
- 7b **S/2010/1194 - Old Post Office, Semley, Shaftesbury** (*Pages 57 - 62*)
- 7c **S/2010/1388 - The Barkers, Barkers Hill, Semley, Shaftesbury** (*Pages 63 - 68*)
- 7d **S/2010/1252 - 106 Malthouse Cottage, Tisbury** (*Pages 69 - 76*)
- 7e **S/2010/0451 - Plot Opposite 7 School Hill, School Hill/Folly Lane, Alderbury** (*Pages 77 - 88*)
- 7f **S/2010/0452 - Plot Opposite 7 School Hill, School Hill/Folly Lane, Alderbury** (*Pages 89 - 94*)

8. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None